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| **Activity #168340** | |
| |  |  | | --- | --- | | Provider | Minnesota Academy of Nutrition and Dietetics | | |
| |  |  | | --- | --- | | Activity Type | Recorded pre-approved CPE Activity: 175 Lectures/Webinars | | |  |  | | --- | --- | | Provider Contact | Sara Sternberger | |
| |  |  | | --- | --- | | Extended Description | For a complete description of Activity Type 170 Lectures / Seminars please see page 10 of the [PDP Guide](https://admin.cdrnet.org/vault/2459/web/files/PDP%20Guide%202015.pdf). | | |
| |  |  | | --- | --- | | Ethics related CPE activity? | **No** | | |  |  | | --- | --- | | Title | MAND 2022 Annual Conference - Recording Keynote Speaker #3 - **Eating for the Planet: RDN's as Sustainability Champions** | |
| |  |  | | --- | --- | | Status | Approved | | |  |  | | --- | --- | | Exhibit Hours Approved | 0.00 | |
| |  |  | | --- | --- | | CPE Level 1 |  | | |  |  | | --- | --- | | Poster Hours Approved | 0.00 | |
| |  |  | | --- | --- | | CPE Level 2 |  | | |  |  | | --- | --- | | CPEUs Hours Approved | 1.50 | |
| |  |  | | --- | --- | | CPE Level 3 |  | | |  |  | | --- | --- | | Allow activity to show up in Public Activity Search | **Yes** | |
|  |  |
| **Activity Information for the public (This optional textbox is for providers to provide information to the public and is seen by the public on the CPE Database Search)** | |

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| **Mary Purdy, MS, RDN** will provide the third keynote presentation of the MAND 2022 Annual Conference on "Eating for the Planet: RDN’s as Sustainability Champions." This will be the recorded version of the live-streamed presentation from the annual conference in Minnetonka. |
| **Information regarding the target audience (target audience cannot include the lay public)** |

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| Nutrition professionals in Minnesota (RDs and DTRs) |
| **Additional Activity Information for CDR (This optional textbox is for providers to provide additional information to CDR and will only be viewable by CDR admin)** |

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| This presentation will also be presented in-person and live-streamed at the annual conference. |
| **Additional Documentation that needs to be uploaded if necessary** |

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| **A Timing outline, detailing all the time spent in sessions, meals, breaks, testing, etc. All hours area awarded for learning time only** |

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| [MAND.2022AnnConf.Agenda.FNL.pdf](https://www.cdrnet.org/modules/cdr/cpe_provider.cfm?actionxm=download_files&uuid=2D0BBC0F-B580-4B59-B881-46DD9E60A2F7) |
| **Qualifications of speaker(s) / presenter(s). These should be a Resume or Curriculum Vitae** |

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| [Purdy, M – CV3 - Mary Purdy.pdf](https://www.cdrnet.org/modules/cdr/cpe_provider.cfm?actionxm=download_files&uuid=E95EF00B-A4EC-44A7-BFC8-7390B9858B29) |
| **Performance Indicators / Learning Objectives** |

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| 2.3.2 Considers and respects the opinions, creativity, values, beliefs and perspectives of others. 3.2.8 Challenges, encourages and supports others to take action to advance the profession. 4.1.2 Interprets and integrates evidence-based research and literature in decision-making. 8.2.1 Engages in educational activities to maintain knowledge and to obtain new knowledge of diseases and clinical conditions. |
| **Dates & Location** |

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| | **Start Date** | **End Date** | **Country** | **State/Province** | **City** | | --- | --- | --- | --- | --- | | 04/12/2022 | 04/12/2022 | USA |  |  | |

Provider Code: MM200

Angie Brekken

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Education Director-Elect